

Prejudice is the outer garment of

Think as well of your neighbor as he will let you.

The twentieth century marks the reign of the pen.

Oh yes, Mr. Washington does other things besides eating.

The more we do for others, the more we can get dene for us.

No one observes any Roosevelt machinists working overtime. Example is more eloquent than

speech in expressing honest convictions. Occasionally we still hear echoes from the Roosevelt-Washington din-

ner. Industry and economy are the strongest petitions for equal rights in any

The wind blew "great guns" one day last week. W. J. Bayan was in town.

If you wish to make an egotist endurable, compel him to associate for a season with one of his own type.

Feeble imitation of the rich deceives no one, if you are poor. Be what you are until you can really be what you

The virus of common sense ought to be the most effective material for vaccination, but, unfortunately, it is the slowest to "take."

Baltimore beats the world in changing the names of its newspapers, The erstwhile Republican Guide now comes forth as The Lancet.

Social equality can never be a live 188ue. It is a purely personal matter, to be settled time after time, by the in dividuals concerned.

The white man may not rend his nothing in the way of their helping one another. Try it awhile.

The time to tell a man the truth is when he is strong enough to bear it. Isn't the Negro about lusty enough to be told some d'sagreeable facts?

People who are eternally changing their habitat are not worth much, or the interests they could serve would I not willingly permit them to leave.

Although many individuals are mis judged, the man who can hold popular approval under a searching investigation, is a preity safe person to trust.

If is noticeable that those Negroes who complain loudest about the oppressions of race prejudice, are too lazy to deserve even the support of theirs, after which the guests departed feeling they had spent a very pleasant their own people.

Business discipline is as important a part of education as the rule of three, the Aeolian Mandolin and Guitar Club of Washington, D. C., will be with us. conscientiousness are prime factors in the problem of success.

demonstrate that whipping an enemy upon his own ground is just as danger. ous as going up against a game the other fellow brings with him.

to shave Negroes One Lawyer Charles L. Scrutchin changed their minds by going into court and getting a stiff Mr. John S. Trower was installed for judgment for being refused on account the eighth consecutive term as the Suof color. The white man's pocket is perintendent of the Cherry Street Sun-his vulnerable spot. day School. This is one of the largest his vulnerable spot.

the Emanuel Episcopal church, of Memphis, Tenn., to wipe out the color line. The said church has called a home. white priest. Rev. J. L Burns, to its pulpit, when a dozen talented young colored theological graduates could have been easily secured

The Mission of Music

Continued from first page.

sing for herself and husband. This he did, and for the first time in his life recognized that his talent lay wrapt in his voice. While in the West he received much encouragement from these white friends. Three years ago Mr. Haston came East and settled in Philadelphia and since that time he has sung occasionally, but to no great advantage. He felt it his life work to pursue a course in music and have his voice cultivated. He entered the Temple College, where he is now, the only colored student in that branch. He has made rapid progress during his course of study and has won the praise of the professors, writing on the pages of the history of that institution a reputation that shall never be obliterated, but shall forever stand and posterity will be able to read and see what he has done with his talent. Mr. Haston is a very energetic young man; very modest when spoken to concerning his musical ability, nevertheless he is fast approaching a goal which has not been reached by many of our young men. In a recent musicale given by the students of the Temple College, Mr. Haston was the only person of color who took part in the program, and when his number was reached and he arose and made his appearance, he neld the audience spellbound and when finished, the auditorium echoed and re-echoed with applause. He has a rich baritone voice and sings with perfect ease, touching the innermost soul of man. Mr. Haston will assist Prof. Robinson in his next recital at All Saints' Church on March 16th. We are so glad to see some of our young garments helping Negroes, but he puts higher nature and spending their earnings in such a beneficial way as the culture of voice. For no matter what effort they put forth, it will not be in vain, for as the poet plainly tells us— "I breathed a song into the air, It fell to earth, I know not where; For who has sight so keen and strong, That it can follow the flight of song. Long, long afterwards in an oak I found the arrow still unbroke,

And the song, from beginning to end,
I found again in the heart of a friend."
Mrs. H. I. Shriner, assisted by her
sisters, the Misses Walker, entertained at their home, the Executive Board of the Christian Endeavor and the Eureka Circle of their church, on last Monday evening. After the business was transacted, the guests were invited to the n where a delicious luncheon was awaiting them. A very spicy toast was given by Mr. J. Jarriet Johnson, and evening.
The Philadelphians are waiting anx-

iously for the arrival of April 4th, when The Promenade Concert at the South Broad Street Auditorium promises to British reverses in South Africa be very fine. Quite a few entertainments will be given for our Washington friends

St. Thomas P. E. Church was crowded on last Sunday to hear the Organ Recital by Mr. Chas. Rechman, organist of Emmanuel Presbyterian Church, assisted by Mr. Chas. Rechman, Branch and Church, assisted by Mr. Chas. Rechman Why are colored people so noisy? Mrs. Ida Chestnut, Miss Ida Burrell and the church choir, The music was en-

It is unfortunate that a Negro church, shop, salo n or school is too often known by the volume of sound that rolls out upon the ambient air.

White barbers in Minnesota have seen a great light and no longer refuse to show Negrotary Orac Lawren Charles. When the musicale was finished everyone. When the musicale was finished everyone turned towards their homes feeling that

schools in the city and to be the head of The Colored Citizen is justly indig-nant because of the method taken by ple, shows there are wonderful capabili-

ties in the man.

Miss Hattie Williamson, of the Atlantic City schools, spent a few days at

Rev. Hamilton, of Steelton, Pa., is in the city, conducting a revival at one of our churches.

Miss Lucy Moten, of Washington, was in our city last Sunday, the guest of Mr. and Mrs. J. Needham.

A MISSIONARY CALL.

Secretary Jordan's Easter Ap peal to the Baptists of The Nation.

The Foreign Mission Herald, published by the Foreign Mission Board of the National Baptist Convention, for March, contains an excellent program for Baptist Foreign Mission day, to be observed on Easter Sunday. The spring rally was organized in 1896 and that year they raised little over \$300, and five years later-Easter of 1901, they raised more than \$1,500. Of course this is a poor showing when compared with the African Methodists, one-third the size of the Baptists, who on the same day raised more than \$11,000. It will always be so, unless our Baptist friends rally together like other church organizations officered and supported by members of the race. Dr. Jordan, the energetic and tireless secretary of the Baptist Foreign mission work, is doing his part, and if the program is observed, aside from the money so much needed to carry on the work, much will be done to make the future Baptist churches missionary indeed. It is to be hoped that every preacher, superintendent or officer of a Baptist church who reads The Colored American, will see that their churches join in observing the day. Programs in any quantity may be had by writing to Rev. L. G. Jordan, 718 West Walnut street, Louisville, Ky. March 30th should be a great missionary day among Negro a great Baptists.

THE GOSPEL OF WORK.

Concluded from Second Page.

Philadelphia bar he had sailed again to Santo Domingo to undertake the management of the largest Sugar Estate in the West India Islands. In five years he was home again wrestling with Blackstone and winning a murder trial that brought commendation of the bench and bar of his native city.

Life in the tropics ripened the man; his character was formed. It may have deepened since then, but it has not changed one whit. Still full of struggles, some honors, but ever the daily increase of relentless toil. In all this time he has been much in the literature of the day. His productions have found access to the columns of the Atlantic, Lippincott's, and the foremost American periodicals of constructive thought and opinion. As a writer he is free of demagoguery. He writes things down as they are. He "thought straight and saw clear" and expresses himself with neryous energy and simple directness. There is no pandering to flattery; no fads or frailities. It is always honest, stimulating, pure English, the kind that enlists the sympathies of the lover of good literature, by its scholarly treatment and its courteous tone. On rostrum, in newspaper, wherever his talents are engaged he is always the gentleman. He has sustained "the dignity of the situation" in every position he has thus far-filled; and he faces a future in the fields of literature that is full of hope and promise.

THOS. WALLACE SWANN, Philadelphia, March 10,1902.

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